

# Saint Clement's Church

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The Rev'd Canon W. Gordon Reid, Rector  
Peter Richard Conte, *Organist & Choirmaster*  
Bernard Kunkel, *Associate Organist*

## Sundays

Mattins 7.30  
Low Mass 8.00  
Sung Mass & Sermon 11.00  
Confessions: Sun 10-10.45 & by appointment

## Weekdays

Low Mass: M, W, Th 12.10; Tu, F 7.00  
Saturday 10.00  
Evensong & Novena 5.30

## Purification BVM

2 February 2012  
*Procession & Sung Mass 7 pm*

ORGAN – Variations on Lucis Creator'

*Jehan Alain*

### *At the Blessing of Candles*

COLLECTS.

DISTRIBUTION OF CANDLES. *[The People will receive their candles kneeling at the rail.]*

ANTIPHON - *Lumen ad revelationem*

A light to lighten the Gentiles: and the glory of thy people Israel.

CANTICLE - Nunc Dimittis, (Gloucester Service)

*Herbert Howells*

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father..

ANTIPHON - *Exsurge, Domine*

O Lord, arise, help us: and deliver us for thy name's sake. Psalm 44. O God, we have heard with our ears, and our fathers have declared unto us the noble works that thou didst in their days, and in the old time before them.

COLLECT

*At the Procession*

☩ Let us proceed in peace.  
☩ In the Name of Christ. Amen.

ANTIPHON - *Adorna*

O Sion, adorn thy bride-chamber, and receive Christ the King: greet Mary, who is the gate of heaven: for she beareth the King of the glory of the new light: she remaineth a Virgin, yet beareth in her hands a Son begotten before the morning-star: whom Simeon took into his arms, declaring to the nations that he is the Lord of life and death, and Saviour of the world.

ANTIPHON - *Responsum accepit*

It was revealed unto Simeon by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ: and when they brought the Child into the temple, then took he him up in his arms, and blessed God, and said: Lord, now lettest thou thy servant depart in peace.

1940 HYMNAL NO 115 – Hail to the Lord who comes

*Old 120<sup>th</sup>*

1940 HYMNAL NO. 116 - O Sion, open wide thy gates

*Bedford*

RESPONSORY - *Obtulerunt*

They offered for him unto the Lord a pair of turtle-doves or two young pigeons; As it is written in the law of the Lord. ☩ When the days of Mary's purification according to the law of Moses were accomplished, they brought Jesus to Jerusalem, to present him to the Lord. As it is written... ☩ Glory be... As it is written...

*[Candles should be extinguished after the Procession.]*

*At the Mass*

INTROIT – *Suscepimus*

**S**USCÉPIMUS, Deus, misericórdiam tuam in médio templi tui: secúndum nomen tuum, Deus, ita et laus tua in fines terræ: justítia plena est délixtera tua. Ps. 48. Magnus Dóminus, et laudábilis nimis: in civitáte Dei nostri, in monte sancto ejus.

Ÿ Glória Patri... Suscepimus. Deus...

**W**E wait for thy loving-kindness, O God, in the midst of thy temple: O God, according to thy name, so is thy praise unto the world's end: thy right hand is full of righteousness. Psalm 48. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

Ÿ Glory be... We wait...

KYRIE ELEISON – Missa ‘Congratulamini mihi’

*Orlandus Lassus*

GLORIA IN EXCELSIS

*The Mass, p. 11*

COLLECT

**A**Lmighty and everliving God, we humbly beseech thy majesty: that, as thy only-begotten Son was this day presented in the temple in substance of our flesh; so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord: Who liveth and reigneth... Amen.

EPISTLE

*Malachi 3.1*

The Lesson from the Prophet Malachi.

**T**HUS saith the Lord God: Behold, I will send my Messenger, and he shall prepare thy way before me. And the Lord, whom ye seek, shall suddenly come to his temple, even the Messenger of the covenant, whom ye delight in. Behold he shall come, saith the Lord of hosts: but who may abide the day of his coming, and who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap: and he shall sit as a refiner and purifier of silver, and he shall purify the sons of Levi, and purge them as gold and silver: that they may offer unto the Lord an offering in righteousness. Then shall the offerings of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years: saith the Lord almighty.

GRADUAL – *Suscepimus*

**S**USCÉPIMUS, Deus, misericórdiam tuam  
in médio templi tui: secúndum nomen  
tuum, Deus, ita et laus tua in fines terræ.  
☩ Sicut audívimus, ita et vídimus in civitáte Dei  
nostri, in monte sancto ejus

**W**E wait for thy loving-kindness, O God, in  
the midst of thy temple: O God,  
according to thy name, so is thy praise unto the  
world's end. ☩ Like as we have heard, so have  
we seen, in the city of our God, even upon his  
holy hill.

ALLELUIA – *Senex puerum*

**A**LLELUIA, allelúia. ☩ Senex Púerum  
portábat: Puer autem senem regébat.  
Allelúia.

**A**LLELUIA, alleluia. ☩ The old man carried  
the Child: but the Child was the old man's  
king. Alleluia.

THE HOLY GOSPEL

*St. Luke 2.22*

**A**T THAT time: When the days of Mary's purification, according to the law of Moses, were accomplished, they brought Jesus to Jerusalem, to present him to the Lord, as it is written in the law of the Lord: Every male that openeth the womb shall be called holy to the Lord. And to offer a sacrifice, according to that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons. And, behold, there was a man in Jerusalem, whose name was Simeon, and the same man was just and devout, waiting for the consolation of Israel, and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple. And when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marveled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phan'u-el, of the tribe of Asher: she was of a great age, and had lived with a husband seven years from her virginity; and she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

NICENE CREED

*The Mass, p. 15*

OFFERTORY – *Diffusa est*

**D**IFFÚSA est grátia in lábiis tuis: proptérea  
benedíxit te Deus in aetérnum, et in  
saeculum saeculi.

**G**RACE is poured abroad in thy lips: therefore  
hath God blessed thee for ever, and for ages  
and ages.

1940 HYMNAL NO. 545 – Hail to the Lord' anointed

*Woodbird*

PREFACE OF THE EPIPHANY

SANCTUS & BENEDICTUS

*The Mass, p. 21*

CANON OF THE MASS

*The Mass, p. 23*

OUR FATHER [℟ But deliver us from evil.]

THE PAX

AGNUS DEI

*The Mass, p. 29*

COMMUNION – *Responsum accepit*

**R**ESPÓNSUM accépit Símeon a Spírítu  
Sancto, non visúrum se mortem, nisi  
vidéret Christum Dómini.

**I**T was revealed unto Simeon by the Holy  
Spirit: that he should not see death, before he  
had seen the Lord's Anointed.

MOTET – Congratulamini mihi

*Tomás Luis de Victoria*

**C**ONGRATULAMINI mihi, omnes qui diligitis  
Dominum: quia, cum essem parvula, placui  
Altissimo: Et de meis visceribus genui Deum et  
hominem.

**R**EJOICE with me; all you who love the  
Lord: because when I was a child I pleased  
the Lord, And from my womb I brought forth  
God and man.

1940 HYMNAL NO. 190 – Let thy Blood in mercy poured

*Luise*

POSTCOMMUNION COLLECT

**G**RANT, we beseech thee, almighty God; that we who here celebrate thy holy mysteries, may in purity  
of heart and mind receive the benefits of the same. Through. Amen.

DISMISSAL

☩ Ite, Missa est.

℞



THE LAST GOSPEL

*The Mass, P. 31*

1940 HYMNAL NO. 117 – Sing of Mary

*Pleading Saviour*

ORGAN – Fiat lux

*Theodore Dubois*

**We welcome our visitors.** We are happy to have you worship with us tonight. Please sign our visitors' book, including your e-mail address, in the narthex.

**Flowers at the Shrine of Our Lady of Clemency** given by Martin Peicker in honour of the Mother of God and in memory of David L. Weider, who was born on this day.

Jesu, mercy. Mary, pray